

SECTION XXII.**JIVA,**

OR

THE INDIVIDUAL SOUL.

SHRI BHAGAVAN said:

1. A portion of Mine own self,
transformed in the
world of life into an immortal Jiva,
draweth round itself
the senses, of which Manas is
the sixth, placed in
Prakriti.—(xv. 7.)
2. When the Lord acquireth a body
and when He[^]bani -
doneth it. He seizeth these and
goeth with them, as the
wind (takes) fragrance from their
retreats.—(xv. 8.)
3. Enshrined in the ear, the eye,
the touch, the taste
and the smell, and in Manas also, He
enjoyeth the objects
of the senses.—(xv. 9.)
4. Purusha, seated in Prakriti, useth
the attributes born
of Prakriti; the attachment to the
attributes is the cause
of his births in good and evil wombs.—
(xiii. 21.)
5. This dweller in the body of every
one is ever invul-
nerable, O Bharata; therefore thou
shouldst not grieve.
for any creature.—(ii. 30.)
6. Know **That** to be indestructible
by whom all this
is pervaded. Nor can any work the
destruction of that
imperishable One.—(ii. 17.)
7. He is not born, nor doth he die;
nor having been,,
ceaseth he any more to be; unborn,
perpetual, eternal
and ancient, he is not slain when
the body is slaugh-
tered.—(ii. 20.)

Therefore, O Arjuna,